Necessity. If there is a necessity which compels the emergence, it can be only this, that there is already a consciousness concealed in the Inconscient, waiting for evolution and when all is ready breaking out from its prison of apparent Nescience. We may indeed get rid of the difficulty of the imperative order of things by supposing that it does not exist, that determinism in Nature is imposed on it by our thought which needs such an imperative order to enable it to deal with its surroundings, but in reality there is no such thing; there is only a Force experimenting in a random action of infinitesimals which build up in their general results different determinations by a repetitive persistence operative in the sum of their action; thus we go back from Necessity to Chance as the basis of our existence. But what then is this Mind, this Consciousness which differs so radically from the Energy that produced it that for its action it has to impose its idea and need of order on the world she has made and in which it is obliged to live? There would then be the double contradiction of

consciousness emerging from a
fundamental In-
conscience and of a Mind of
order and reason
manifesting as the brilliant final
consequence of a
world created by inconscient
Chance. These things
may be possible, but they need
a better explanation
than any yet given before we
can accord to them
our acceptance.
This opens the way for other
explanations
which make Consciousness the
creator of this world